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## Alliance Capital Ventures, Inc. 8623 Tullamore Park Circle Charlotte, NC 28226

Phone 704.491.6248

**Marc Brinks** 

EQUIPMENT LEASING APPLICATION

| CIRCLE APPROPRIATE BUSINESS STRUCTURE: |  | PROPRIETORSHIP, PARTNERSHIP, CORPORATION (C-CORP OR S-CORP) |            |          |                 |              |
|--|--|---|------------|----------|-----------------|--------------|
| В                                      | BUSINESS NAME/LESSEE                   |   | CONTACT    |          | TELEPHONE       |              |
| U                                      |  |   |            |          |                 |              |
| S                                      | ADDRESS (STREET)                       | (CITY)  | (S1        | TATE) (C | OUNTY)          | (ZIP CODE)   |
| I                                      |  |   |            |          |                 |              |
| Ν                                      | NATURE OF BUSINESS(OR SIC CODE)        | APPROX ANNUAL REVENUE                                       | FAX NUMBER |          | AGE OF BUSINESS | FED. TAX NO. |
| Е                                      |  | \$  |            |          |                 |              |
| S                                      | LOCATION OF EQUIPMENT (STREET) *If dif | ferent from above. (CITY)                                   | •          | (STATE)  | (COUNTY)        | (ZIP CODE)   |
| S                                      |  |   |            |          |                 |              |

| 0 | PRINCIPAL'S NAME             | TITLE  | % OWNERSHIP   | HOME PHONE NO. | SOC. SEC. NO. |
|---|------------------------------|--------|---------------|----------------|---------------|
| w |                              |        |               |                |               |
| Ν | HOME ADDRESS (STREET) (CITY) | (STATE | E) (ZIP CODE) | OWN            |               |
| E |                              |        |               | RENT           |               |
| R | PRINCIPAL'S NAME             | TITLE  | % OWNERSHIP   | HOME PHONE NO. | SOC. SEC. NO. |
| S |                              |        |               |                |               |
| Н | HOME ADDRESS (STREET) (CITY) | (STATE | E) (ZIP CODE) | OWN            |               |
|   |                              |        |               | RENT           |               |
| F |                              |        |               |                |               |

|   | BANK                  | CONTACT            | FAX             | TELEPHONE |
|---|-----------------------|--------------------|-----------------|-----------|
| в |                       |                    |                 |           |
| Α | ACCOUNT UNDER NAME OF | CHECKING ACCT. NO. | CURRENT BALANCE |           |
| N |                       |                    |                 |           |
| κ | BANK                  | CONTACT            | FAX             | TELEPHONE |
| S |                       |                    |                 |           |
|   | ACCOUNT UNDER NAME OF | CHECKING ACCT. NO. | CURRENT BALANCE |           |
|   |                       |                    |                 |           |

|        | COMPANY NAME | ACCOUNT NO. | TELEPHONE NO. | CONTACT PERSON |
|--------|--------------|-------------|---------------|----------------|
| C<br>R |              |             |               |                |
| E<br>D |              |             |               |                |
| I<br>T |              |             |               |                |

| E      | VENDOR                  |               |                |             | CONTACT   |
|--------|-------------------------|---------------|----------------|-------------|-----------|
| QU     | ADDRESS (STREET)        | (CITY)        | (STATE)        | (ZIP CODE)  | TELEPHONE |
| I      |                         |               |                |             |           |
| Р      | EQUIPMENT TO BE LEASED  |               |                |             | FAX       |
| М      |                         |               |                |             |           |
| N<br>T | COST OF EQUIPMENT<br>\$ | TERM OF LEASE | LEASE END PURC | HASE OPTION |           |

I hereby authorize Alliance Capital Ventures or its correspondent financing partners or other investigative agencies employed by Alliance Capital Ventures to investigate the references herein listed or statements or other data obtained from me or from any other person pertaining to my credit and financial responsibility. I hereby warrant that I have requisite authority to engage in and negotiate this financing application.

X\_\_\_\_\_\_SIGNATURE/TITLE

DATE